

**NEW HORIZON BASS ANGLERS  
MEMBERSHIP APPLICATION**

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE:(H) \_\_\_\_\_ (O) \_\_\_\_\_

E-Mail: \_\_\_\_\_ CELLPHONE: \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE: \_\_\_\_\_

Please answer the following questions.

1. Years fishing? \_\_\_ 2. Novice \_\_\_ Average \_\_\_ Advanced \_\_\_ Pro \_\_\_ 3. Years Boating? \_\_\_

4. Best Lure? \_\_\_\_\_ 5. Own Boat? \_\_\_ Style \_\_\_\_\_ Length \_\_\_ HP \_\_\_

6. Member of another club? \_\_\_ Club Name? \_\_\_\_\_

7. What are you looking for in a fishing club? \_\_\_\_\_

8. Why do you wish to join this club? \_\_\_\_\_

9. What skills, abilities or services are you willing to contribute? \_\_\_\_\_

10. Have you read NHBA mission statement? \_\_\_ Willing to abide by this statement? \_\_\_\_\_

11. Will you share *ALL* expenses with your partners? \_\_\_\_\_

12. Keeping in mind that competition is secondary to the purpose of the club, are you willing to share information with fellow club members regarding fishing patters, lure selections, etc., during club meetings and tournaments? \_\_\_\_\_  
If no, why? \_\_\_\_\_

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13. Are you fully aware that the club is operated by a Board of Directors and all decisions will either be approved or disapproved by the Board. The Board is composed of Paul Fiset and Charlie Taylor, Club Founders, and the Club President, who is elected by the membership, during his or her reign. This form of organization was adopted to prevent the goals and mission of the club from changing. Keeping this in mind, are you willing to make a committment to the

**club mission statement and agree to abide by the Bylaws, Tournament Rules and policies set forth by the Board of Directors? \_\_\_ If not, why? \_\_\_\_\_**

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**You May bring the application to any NHBA club meeting, or mail to:**

Charlie Taylor  
1402 Bakers Creek Ct  
Herndon, VA 20170-2058

E-mail: [NHBA.Info@gmail.com](mailto:NHBA.Info@gmail.com)